

**CALL TO ORDER**

Deputy Mayor Bischoff opened the meeting at 7:00 p.m.

**“Sunshine Law” Announcement:** Adequate notice of this public meeting has been provided by the Annual Notice; mailed electronically to the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk’s Office.

**FLAG SALUTE**

**ROLL CALL - Present:** Mr. Bischoff, Mr. Mazza, Mrs. Dziubek

Absent: Mr. Haynes, Mr. Severino

Others Present: J. Peter Jost, Esq., Ella M. Ruta Municipal Clerk,

**APPROVAL OF PRIOR MEETING MINUTES**

Regular and Executive Session I and II Meeting Minutes of October 20, 2010.

Mrs. Dziubek made a motion to approve the above said Meeting Minutes. Mr. Mazza seconded. Vote: Ayes – Mr. Bischoff, Mr. Mazza, Mrs. Dziubek. Motion carried.

**VISITORS**

The Committee congratulated Michele McBride on her election to the Township Committee.

Dave Dallas owner of the building occupied by Ikaria (Blk 23, Lot 2.04) inquired into relief from sign ordinance to advertise rental of the building. Committee recommended he apply to the Board of Adjustment.

- Road Dept - Weeks Ending 10/15/10; 10/22/10
- Tax Collector - October
- Animal Control Officer
- Engineer’s Report – No Report
- UTEC – 2009 Annual Report
  - Mrs. Dziubek received email from Water Supply Authority concerning the Sidney Brook.

**CORRESPONDENCE/WRITTEN COMMUNICATIONS**

Mrs. Dziubek mentioned the following correspondence:

- MEL Joint Insurance Fund, Re: 2011 MEL Public Officials & Employment Practices Liability. Mr. Bischoff spoke with Grace Brennan regarding new insurance carrier and possible increase in premium.
- Reminder that elected officials training credit will be offered at the League on November 17<sup>th</sup> at 10:45 a.m.

Mr. Mazza mentioned the following correspondence: None

Mr. Bischoff mentioned the following correspondence:

- Mr. Bischoff commented favorably on the Bill to Limit Sick Leave Pay/Vacation Carry-Forward Management Reform.
- Mayors Advisory – League Seeks Appeal to State Supreme Court regarding COAH regulations. Discussed the details with Mr. Hintz.
- Gaetano M. DeSapio, HC Atty – Re: Hunterdon County p/f Roerig Block 30 Lot 8. Application to sell a Development Easement was approved.

– Hunterdon County Planning Board – HC Open Space Trust Program. Briefly discussed.

**PUBLIC COMMENTS**

Michele McBride, Olde Forge Lane, Stewardship Committee. Reviewed outline of RFP for removal and salvage of parts from the Hoffman House.

**Mrs. Dziubek made a motion to authorize Michele McBride and Attorney Peter Jost to develop the bid specs for salvaging buildings located on the south side of the Hoffman property. Mr. Mazza seconded. Vote: Ayes – Mr. Bischoff, Mr. Mazza, Mrs. Dziubek. Motion carried.**

**PUBLIC HEARING - None**

**OLD BUSINESS**

**Discussion** – The Proposed Renewable Energy Ordinance. Mr. Bischoff spoke to Mr. Hintz regarding the proposed renewable energy ordinance. The Clerk was requested to notify the UT Planning Board for their review and recommendations.

**NEW BUSINESS**

a. The following resolution was presented for adoption:

**RESOLUTION #2010-141  
UNION TOWNSHIP, HUNTERDON COUNTY  
APPROPRIATION TRANSFER(S)**

Be it resolved by the Township Committee of the Township of Union, County of Hunterdon, State of New Jersey, that there are insufficient funds to meet the demands necessary for the 2010 Appropriations in the following accounts:

TO: Revenue Admin. OE	10514520	\$ 300.00
Engineering	10516520	7,500.00
Animal Control S & W	10534010	2,500.00
		\$10,300.00

WHEREAS, the following account(s) have sufficient excess funds to meet such demands:

FROM:		
Roads OE	10529020	\$10,300.00
		\$10,300.00

BE IT RESOLVED that in accordance with the provisions of R.S. 40A: 4-58 the Chief Financial Officer is hereby authorized to make the transfer(s) required to meet the obligations of Union Township.

Mrs. Dziubek made a motion to approve the above resolution. Mr. Mazza seconded. Vote: Ayes – Mr. Bischoff, Mr. Mazza, Mrs. Dziubek. Motion carried.

b. The following resolution was presented for adoption:

**RESOLUTION #2010-142**

*Proclamation*

*UNION TOWNSHIP, HUNTERDON COUNTY*

WHEREAS, the mission of the Boy Scouts of America is to prepare young people to make ethical choices over their lifetime by instilling in them the values of the Scout Oath and Law and;

WHEREAS, Joey Lawrence is being honored by his many friends and family for achieving rank of Eagle Scout in Troop 200 on October 5, 2010 and;

WHEREAS, serving as the Junior Assistant Scoutmaster of Boy Scout Troop 200 has developed strong leadership skills and respect for our environment and;

WHEREAS the Boy Scouts of America is an integral part of the community and benefits youth extensively, giving them a springboard for life.

NOW, THEREFORE, I, Matt Severino, Mayor of the Township of Union, in Hunterdon County New Jersey, on behalf of the entire Township Committee and all our citizens, do hereby recognize and congratulate

**JOEY LAWRENCE**

for this outstanding accomplishment, extending to him our deepest appreciation for his service and our best wishes for his continued success in all his future endeavors.

Mr. Mazza made a motion to approve the above resolution/proclamation. Mrs. Dziubek seconded. Vote: Ayes – Mr. Bischoff, Mr. Mazza, Mrs. Dziubek. Motion carried.

**NEW ORDINANCE** – 1<sup>st</sup> Reading

TOWNSHIP OF UNION  
COUNTY OF HUNTERDON

**NOTICE OF INTRODUCTION OF ORDINANCE**

PLEASE TAKE NOTICE that the following Ordinance was adopted on first reading by the Township Committee of the Township of Union, County of Hunterdon, State of New Jersey, at a meeting held on the 3rd day of November, 2010. The Ordinance was then ordered to be published according to law. Notice is hereby given that said Ordinance will be considered for final passage at a public hearing to be held on December 1, 2010, at 7:00 pm or as soon thereafter as the matter may be reached, at the Union Township Municipal Building, 140 Perryville Road, Hampton, N.J. at which time all interested parties will be heard.

\_\_\_\_\_  
Ella M. Ruta, Municipal Clerk

**ORDINANCE #2010-8**

**AN ORDINANCE APPROPRIATING THE SUM OF \$40,000.00 CURRENTLY LOCATED WITHIN THE CAPITAL IMPROVEMENT FUND OF THE GENERAL CAPITAL FUND OF THE TOWNSHIP OF UNION, HUNTERDON COUNTY, NEW JERSEY, FOR THE ENGINEERING SOFT COSTS FOR THE PROJECT KNOWN AS PERRYVILLE ROAD IMPROVEMENTS**

WHEREAS, there is currently within the 2010 Capital Fund of the Township of Union, County of Hunterdon, State of New Jersey, an item entitled Capital Improvement Fund; and

WHEREAS, there is in this fund at least \$40,000.00; and

WHEREAS, the Township Committee of the Township of Union has deemed there is a need for engineering design and soft costs for the project known as Perryville Road Improvement;

NOW, THEREFORE, BE IT RESOLVED AND ENACTED by the Township Committee of the Township of Union, County of Hunterdon, State of New Jersey, that:

SECTION 1. There is hereby appropriated from the Capital Improvement Fund of the 2010 General Capital Fund for the engineering and soft costs for project known as Perryville Road Improvements in the sum of \$40,000.00;

SECTION 2. All Ordinances or parts of Ordinances which are inconsistent with the terms of the Ordinance be and the same are hereby repealed to the extent of their inconsistency;

SECTION 3. There is no debt incurred by this ordinance.

SECTION 4. This Ordinance shall take effect after proper passage and publication in accordance with law.

BY: \_\_\_\_\_  
Matt Severino, Mayor

First Reading: November 3, 2010  
Publication/in Full November 11, 2010  
Second Reading: December 1, 2010  
Publication/Title Only: December 9, 2010

Mrs. Dziubek made a motion to adopt the above Ordinance on 1<sup>st</sup> reading. Mr. Mazza seconded. Vote: Ayes – Mr. Bischoff, Mr. Mazza, Mrs. Dziubek. Motion carried.

**REPORTS**

**Attorney’s Report** – Mr. Jost reported the following:

- As per Committee request, Atty. Jost sent a letter to the County Freeholders informing/asking permission to demolish the Hoffman House.
- Milligan Farm House. Issue of the asbestos and lead paint will be resolved with the purchaser. The two outbuildings at the farm will be preserved and protected with additional provisions added to the Resolution #2010-130. The Attorney recommended that the resolution be re-adopted with additions.

Mr. Jost dictated and asked approval for the following resolution/motion:

**RESOLUTION #2010-143  
Authorizing Sale of Block 22, Lot 20.02  
Township of Union (“Milligan Farmhouse”)**

**WHEREAS**, the Township of Union acquired property known as Block 22, Lot 20, having a total gross acreage of 101.964 acres ±, located on County Route 513 in the Township of Union, County of Hunterdon, State of New Jersey, by deed dated January 30, 2006 and recorded on January 30, 2006 in Book 2146 of Deeds at Page 459 et. seq. in Hunterdon County Clerk’s office, and commonly known as Milligan Farm; and

**WHEREAS**, 13.950 acres of the above property was subsequently subdivided for future low/moderate affordable housing as submitted to the New Jersey Council on Affordable Housing (COAH); and

**WHEREAS**, an additional tract of 2.393 acres containing the historic Milligan farmhouse and two outbuildings, was also subdivided from the original tract said farmhouse lot to be known and designated as Lot 20.02 in Block 22 on the Tax Map of the Township of Union; with the remainder of Lot 20 in Block 22 to be permanent deed-restricted open space in the amount of 85.592 acres, all as set forth on the final plat of Milligan Farm by Ferriero Engineering, Inc. originally dated January 8, 2008, Project No. 061030, and recorded in the Hunterdon County Clerk's office as Filed Map No. 20081121000268360 on November 21, 2008; and

**WHEREAS**, at the time of the acquisition of the Milligan Farm, it was the intention of the Union Township Committee to subdivide the Milligan Farmhouse, so that could be sold and restored as a residential property; and

**WHEREAS**, the Union Township Committee has confirmed that the Milligan Farmhouse is not needed for public use and should be sold so that it can be rehabilitated by the purchaser for residential use, and restored to the tax rolls; and

**WHEREAS**, the sale of the Milligan Farmhouse will also recoup for the taxpayers of Union Township a portion of the monies expended for the acquisition of the Milligan Farm, to be used for payment of any bonded indebtedness incurred in connection with the acquisition of said property, and good cause appearing,

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Union, in the County of Hunterdon, State of New Jersey as follows:

1. In accordance with P.L. 1973, Chapter 355, §1, (N.J.S.A. 40A:12-13.1), the sale by auction of the above described real property, commonly known as the Milligan Farmhouse, being known as Lot 20.02 in Block 22 on the tax map of the Township of the Union, having a gross acreage of 2.393 acres, is hereby authorized and approved.
2. The sale of said property shall be pursuant to the provisions of subsection (a) of Section 13 of P.L. 1971, c. 199 (N.J.S.A. 40A:12-13), by open public sale at auction to the highest bidder after advertisement thereof in a newspaper circulating in Union Township, by two insertions at least once a week during two consecutive weeks, the last publication to be not earlier than seven days prior to such sale. The Township Committee reserves the right to reject all bids where the highest bid is not accepted, and notice of such reservation shall be included in the advertisement of the sale, and public notice thereof shall be given at the time of sale. No minimum bid or price shall be specified, and upon the completion of bidding, the highest bid may be accepted or all the bids may be rejected by the Union Township Committee.
3. Pursuant to N.J.S.A. 40A:12-13(a), each bidder shall be required to submit one bid under each Option A and Option B below.
  - (1) Option A - shall be for the real property subject to the following restrictions on the use to be made of such property, which shall be conditions or restrictions imposed, or interest or state retained, which the Township proposes to retain or impose:
    - a. The deed of conveyance to the successful bidder for Block 22, Lot 20.02 shall contain an easement permitting and allowing the Township of Union and its authorized designee, including any authorized farmer of the remaining open space, to utilize the said existing driveway for access to Block 22, Lot 20. The said driveway shall not be open to the general public, nor shall it be available to park patrons.

- b. The deed of conveyance shall also contain an easement prohibiting the purchaser and future owners of the property from demolishing, dismantling or altering the two outbuildings located on the property, being the stone, 1 1/2 story, gable-roofed structure located on the south side of the existing driveway (the “pig house”), and the frame, 1 1/2 story two-bay structure standing perpendicularly to the northwest corner of the pig house (“equipment barn/granary”), except with the permission of the Union Township Historic Preservation Committee.
- c. Such other restrictions, easements, rules and regulations as are contained in the above referred to deeds, the information to bidders and related documentation in connection with this sale.
- d. All restrictions, requirements and easements imposed as conditions of the sale of the above property shall run with the land, and any subsequent sale or conveyance of the property by the buyers’ successors in right, title, or interest, shall be subject to said restrictions, requirements and easements.

(2) Option B – shall be for the real property to be sold free of all such restrictions, conditions, interests or estates on the part of the Township. (Note: Option B is listed solely in compliance with N.J.S.A. 40A: 12-13(a)(2). The Township Committee does not intend to accept any bids under Option B).

4. The Township may accept or reject either or both options and the highest bid for each. Such acceptance or rejection shall be made not later than at the second regular meeting of the Township Committee following the sale, and, if the Township Committee shall not so accept such highest bid, or reject all bids, said bids shall be deemed to have been rejected. Any such sale may be adjourned at the time advertised for not more than one week without readvertising.

5. Title shall be as set forth in the title information and survey supplied with the information to bidders. In the unlikely event of a title or survey defect, which cannot be cured prior to the anticipated date of closing, the Buyer’s sole remedy shall be the refund of the Buyer’s reasonable search and survey expenses. Under no circumstances shall the Buyer be entitled to any consequential or benefit of the bargain damages.

6. Environmental Assessment and soil testing information and documentation shall be made available to bidders in the bid package in the event that a prospective bidder wishes to have additional investigation or testing conducted by a licensed professional, same may be performed at the bidder’s expense by arrangement with the owner. Appropriate disclosures and disclaimers shall be included in the bid package regarding possible asbestos containing materials and lead paint on the property, and that the property is being sold in “as is” condition. Parties submitting bids shall be deemed to have reviewed the information supplied and caused such additional testing for environmental sampling to be conducted as they deem appropriate, and to have accepted the property “as is” as to environmental conditions.

7. Conveyance shall be made subject to all existing and reserved future rights of way for County and municipal roads as set forth in Seller’s deed and survey.

8. Sale of the above described property shall be subject to the following additional terms and conditions:

- a. Registration: by fax and at open house.
- b. Date and place of auction: to be set by Union Township Committee.
- c. Terms of Sale: a 10% deposit of the contract price is required auction day upon execution of the contract. All bidders must be pre-registered and are required to have a blank cashier’s

check in the amount of \$10,000. Check should be made payable to yourself and endorsed to Escrow Holder after completion of the auction. A second check is required in the form of a personal check for the balance of the 10% deposit. No exceptions please!

- d. A 10% Buyer’s Premium will be added to the final bid and be included in the total contract price. Auctioneer reserves right to deny admittance to any person. Auctioneer may alter terms of sale through announcement on Auction Day.
- e. Contract: The successful high bidder will be required to sign a contract of sale immediately upon the conclusion of the auction with the deposit acting as a down payment (earnest money). This is an Auction Sale and is not subject to an attorney review period. Contract of sale was prepared by Seller’s Counsel and should be reviewed prior to the auction.
- f. Closing: Will be on or before 45 days following the Auction Date. Payment of the balance of purchase price by certified check or bank cashiers check.
- g. Broker participation: Invited, call for details.
- h. Disclaimer: THE PROPERTY IS SOLD “AS IS.” All information regarding the properties for sale are from sources deemed reliable, but no warranty or representation is made by the Seller, Auctioneer, Realtor, Affiliates or Employees of the Realtor as to the accuracy or reliability thereof and same is subject to errors, omissions, other conditions, or withdrawal without notice. Prospective purchasers must rely solely upon their own investigations and due diligence.
- i. Financing: Available to qualified buyers, purchase is not contingent on purchaser financing.

**BE IT FURTHER RESOLVED** that the Mayor, Clerk and Township Attorney are authorized to sign all documents and do all things necessary to effectuate the sale and conveyance of the above described property as a permanently preserved farm in accordance with the terms of this resolution and other applicable requirements of law.

**BE IT FURTHER RESOLVED** that this resolution shall take effect immediately.

\_\_\_\_\_  
Ella Malecki Ruta, Clerk

\_\_\_\_\_  
Matt Severino, Mayor

**Mr. Mazza made a motion to re-adopt Resolution #2010-130 subject to further revisions by the Attorney and Michele McBride. Seconded by Mrs. Dziubek. Vote: Ayes – Mr. Bischoff, Mr. Mazza, Mrs. Dziubek. Motion carried.**

Atty. Jost read and presented the following ordinance for introduction/adoption on 1<sup>st</sup> reading. Discussion of various fees charged by the Township.

**Please Take Notice** that the following Ordinance was adopted on first reading by the Township Committee of the Township of Union, County of Hunterdon, State of New Jersey, at a meeting held on the 3rd day of November, 2010. The Ordinance was then ordered to be published according to law. Notice is hereby given that the said Ordinance will be considered for final passage at a public hearing to be held on the 1<sup>st</sup> day of December, 2010, at 7:00 p.m., or as soon thereafter as the matter may be reached, at the Township Municipal Building, 140 Perryville Road, Hampton, New Jersey, at which time all interested parties will be heard.

\_\_\_\_\_  
**Ella Malecki Ruta,**  
**Municipal Clerk**

**ORDINANCE 2010-9**  
**AN ORDINANCE AMENDING THE CODE OF THE**  
**TOWNSHIP OF UNION, HUNTERDON COUNTY, NEW JERSEY,**

**REGARDING VARIOUS FEES AND COSTS**

**WHEREAS**, the Township Committee has determined that certain fees, costs and charges set forth in the Union Township Code have not been changed in many years, and that revisions to same are necessary and warranted;

**NOW, THEREFORE, BE IT ORDAINED AND ENACTED** by the Township Committee of the Township of Union, in the County of Hunterdon, State of New Jersey that the Union Township Code is hereby amended as follows:

I. Amend Section 4-2.2 to read as follows:

**Section 4-2.2 Fees; Term of Licenses**

- a. For each retail food establishment as defined under N.J.A.C. 8:24-1.3, the following categories shall be used to determine the annual license fee for that establishment. The categories and fees shall be as follows:
  - 1. Category 1. For newsstands, pharmacies, liquor stores, video stores, and other retail establishments which handle commercially prepared, prepackaged, non-potentially hazardous foods as an incidental part of their business, the license fee is one hundred twenty-five (\$125.00) dollars.
  - 2. Category 2. For Bed and Breakfasts (B&Bs) which serve full breakfasts, and for agricultural markets (where there is no on-site food preparation) where potentially hazardous foods are offered for sale or where grocery food items account for fifty (50%) percent or more of the agricultural market’s sales area, the license fee is one hundred twenty-five (\$125.00) dollars. (B&Bs which only serve continental breakfasts and agricultural markets which only sell raw agricultural products and an incidental amount of grocery items are exempt from licensing and inspection fees.)
  - 3. Category 3. For all other retail food establishments selling potentially hazardous foods, including mobile food vendors and vending machine locations, the license fee shall be two hundred fifty (\$250.00) dollars.
  - 4. Temporary Retail Food Establishments. For each temporary retail food establishment as defined under N.J.A.C. 8:24-1.3, a license fee of one hundred (\$100.00) dollars will be charged, provided that the food establishment is operational for a period of not more than three (3) days. For temporary food establishments which are operational for four (4) or more days, a license of one hundred fifty (\$150.00) dollars will be charged.
  - 5. Nonprofit Organizations. In case of a bona fide nonprofit organization, the Township Committee may waive the license fee if the County waives the inspection fee.

II. Amend Section 6-3.4 to read as follows:

**Section 6-3.4 License Fees; Maximum Number.** The annual fees of licenses for the sale or distribution of alcoholic beverages in the Township shall be as follows:

Class of License	Annual Fee	Current Number
Plenary Retail	\$2,400.00	6

Consumption License

Plenary Retail Distribution License	\$2,400.00	1
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Club License	\$ 150.00	0
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The provision of this subsection with respect to the limitation on the number of licenses shall not apply to the renewal or transfer of licenses presently issued. The license fees shall be payable in accordance with the Revised Statutes of New Jersey and rules and regulations promulgated by the Commissioner of Alcoholic Beverage Control.

III. Amend Section 5-2.2 to read as follows:

**Section 5-2.2 License and Registration Fees.**

- a. Persons applying for a dog license and registration tag shall pay the sum of ten (\$10.00) dollars for the license plus such registration fees and additional charges as may be prescribed by law.
- b. Persons applying for a three (3) year license shall pay the sum of thirty (\$30.00) dollars, plus such registration fees and additional charges as may be prescribed by law.
- c. There shall be a five (\$5.00) dollar late fee per month for dog licenses issued on or after February 1 of each year.

IV. Amend Section 4-3.5(c) to read as follows:

**Section 4-3.5 (c) License Fees; Term of License.**

- c. Annual fees for the issuance of license for any of the above businesses shall be charged and paid in accordance with the following schedule:

Junk dealer with own yard:	\$500.00 per annum
Junk yard:	\$500.00 per annum
Motor vehicle junk dealer with own yard:	\$500.00 per annum
Motor vehicle junk yard	\$500.00 per annum

V. Amend Section 4-4.3(c) to read as follows:

**Section 4-4.3(c) Registration.**

- d. Fee for Registration. Each registrant of an off-road vehicle shall pay a fee of ten (\$10.00) dollars, which shall be used to defray the costs of registration and the identification tag or sticker.

VI. Amend Section 4-1.6 to read as follows:

**Section 4-1.6 Registration Fee.** At the time the application for a peddler’s license is filed, a fee of seventy-five (\$75.00) dollars shall be paid to the Municipal Clerk, to be paid over to the Township Treasurer, to cover the cost of processing the application and investigating the facts stated therein.

VII. Amend Section 15.5 to read as follows:

**Section 15.5 License Fees.** The license fee for a trailer camp or camp site shall be eight hundred (\$800.00) dollars per annum, and the sum of sixteen (\$16.00) dollars per calendar month per trailer and sixteen (\$16.00) dollars per trailer for any part thereof. Licenses shall expire on December 31 of each year, and the fee is here expressly declared to be imposed for revenue. The sum of eight hundred (\$800.00) dollars shall be payable in advance for each year.

VIII. Amend Section 13-1.6(a) to read as follows:

**Section 13-1.6(a) Fees.**

a. *Cash Deposit.* Unless otherwise provided herein, the applicant shall deposit with the Municipal Clerk along with the excavation permit form and prior to the start of construction, the sum of one hundred (\$100.00) dollars with each application for each excavation permit, plus an additional sum of ten (10%) percent, a minimum of five hundred (\$500.00) dollars of the estimated cost of the work as estimated by the applicant's contractor or engineer and approved by the Township Engineer. The moneys so filed shall be used to pay the cost of engineering, inspection, legal services, unrepaired damages or other legitimate costs to the Township assignable directly to the project. Within two (2) months after completion and final release of the permittee, which shall not be granted until expiration of the twenty-four (24) month maintenance period, all unexpended moneys shall be returned to the applicant, except for the additional amount of twenty-five (\$25.00) dollars which shall be retained by the Township in its final application fee. In extenuating circumstances the Township Committee may waive the fee and only require payment for the services. In the case of any excavation to be done for the purpose of installing any connection to, or facility of, any public utility corporation or company, the above fees and deposits shall be payable by the public utility, corporation or company, and not by the customer or adjoining property owner.

IX. Amend Section 13-2.3 to read as follows:

**Section 13-2.3 Permit Required; Fees and Deposits.** No driveway that connects with an existing or proposed Township road may be constructed or modified and no building on the subject land constructed unless the owner first obtains a driveway permit from the Zoning Officer upon the approval of a the Township Engineer. The applicant for a permit shall pay the Township a fee of seventy-five (\$75.00) dollars upon application. In addition, the applicant shall deposit with the Township an escrow deposit in the amount of seven hundred fifty (\$750.00) dollars to cover the estimated cost of professional review and inspection of the application by the Township Engineer and other professionals. The escrow deposit shall be administered by the Chief Financial Officer in accordance with the procedures set forth in subsection 30-11.5 of the Land Use Chapter of this Code and the Township may require replenishment of such escrow in accordance with such procedures.

X. Amend Section 18-1.6 to read as follows:

**Section 18-1.6 Tree Removal Application Fee.** A fee of fifteen (\$15.00) dollars shall accompany the application to defray Township expenses and shall not be refundable. The fee shall be submitted to the Zoning Officer in the form of a check made payable to the Township of Union.

XI. The following Section shall be added to the Union Township Code:

**Licensing Fees for Games of Chance.** A municipal fee in an amount equal to the amount charged by the Legalized Games of Chance Control Commission ("LGCCC") shall be charged for each license requested

pursuant to the “Bingo Licensing Law,” N.J.S.A. 5:8-24 et seq. and the “Raffles Licensing Law,”N.J.S.A. 5:8-50 et seq., and in accordance with the rules and regulations thereof. This fee is in addition to, and separate and apart from, the fee charged by the LGCCC.

XII. The following Sections shall be added to the Union Township Code:

- a. **Vital Records Defined.** As used in this Chapter, a vital record, as defined in N.J.S.A. 26:8-1, means birth, death, fetal death, marriage, civil union or domestic partnership records from which vital statistics are produced.
- b. **Fee for Copy of Vital Record.** The Township Registrar of Vital Statistics, who is a “local registrar” defined in N.J.S.A. 26:8-1, shall charge and be entitled to receive a fee of twenty (\$20.00) dollars for a certified copy of each vital record requested of and furnished by such Registrar. Additional certified copies of the same vital record ordered at the same time shall be five (\$5.00) dollars per record.
- c. **Fee for Processing Amendment to Vital Record.** The fee for processing an amendment to any vital record by the Township Registrar of Vital Statistics shall be ten (\$10.00) dollars per document.

XIII. **Severability.** If any section, paragraph, subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, subdivision, clause or provision so adjudged and the remainder of the Ordinance shall be deemed valid and effective.

XIV. **Repealer.** All Ordinances or parts of Ordinances inconsistent with or in conflict with the Ordinance are hereby repealed to the extent of such inconsistency.

XV. **Effective Date.** This Ordinance shall take effect after final passage, adoption and publication according to law.

**Attest:**

\_\_\_\_\_  
**Ella Malecki Ruta, Clerk**

\_\_\_\_\_  
**Matt Severino, Mayor**

First Reading: November 3, 2010  
 Publication: November 11, 2010  
 Public Hearing: December 1, 2010  
 Adoption/ Published by: December 9, 2010

Mrs. Dziubek made a motion to adopt the above ordinance on 1<sup>st</sup> reading. Mr. Mazza seconded. Vote: Ayes – Mr. Bischoff, Mr. Mazza, Mrs. Dziubek. Motion carried.

**Committee Report**

Mrs. Dziubek reported the following:

- Attended Union Township Seniors 30<sup>th</sup> Anniversary Luncheon and presented the Mayor’s Proclamation.
- Mandatory change of all eligible enrollees into Health Benefits from NJ 10 Plan to NJ 15 has been completed.
- Volunteer Appreciation Dinner; invitations will not include Township’s professionals this year.
- Tax maps. A discussion of digital maps followed. Mrs. Dziubek had already contacted the County concerning the digital map process.

Mr. Mazza reported the following:

Mr. Bischoff reported the following:

– Quote

“You cannot help the poor by destroying the rich.  
You cannot strengthen the weak by weakening the strong.  
You cannot bring about prosperity by discouraging thrift.  
You cannot lift the wage earner up by pulling the wage payer down.  
You cannot further the brotherhood of man by inciting class hatred.  
You cannot build character and courage by taking away people’s initiative and independence.  
You cannot help people permanently by doing for them, what they could and should do for themselves.”  
-William Boetcker

– Court – Letter will be prepared by Messrs. Bischoff and Mazza to clarify the issue of alleged complaint by the UT Court employees with regard to carpeting.

**Clerk’s Report**

– Raffle License #2010-20 Hunterdon County YMCA; On Premise 50/50; 11/19/10

Mrs. Dziubek made a motion to approve the above Raffle License. Mr. Mazza seconded. Vote: Ayes – Mr. Bischoff, Mr. Mazza, Mrs. Dziubek. Motion carried.

The Clerk asked the Committee to carryover unused vacation time to the first quarter of 2011.

Mr. Mazza made a motion to allow the clerk to utilize no more than five days of 2010 vacation time during the first quarter of 2011. Mrs. Dziubek seconded. Vote: Ayes – Mr. Bischoff, Mr. Mazza, Mrs. Dziubek. Motion carried.

**PUBLIC COMMENTS - none**

**PAYMENT OF THE BILLS**

Mrs. Dziubek moved that the approved list of bills and that all claims against the Township of Union as appearing in the Claims Register of this date be paid and that all checks listed hereinafter be issued in payment thereof. Mr. Mazza seconded. Vote: Ayes – Mr. Bischoff, Mr. Mazza, Mrs. Dziubek. Motion carried.

**EXECUTIVE SESSION - None**

**ADJOURNMENT** – There being no further business to come before the Township Committee at this time, Mrs. Dziubek made a motion to adjourn. Mr. Mazza seconded the motion. Motion carried by unanimous favorable roll call vote.

Meeting adjourned at approximately 9:06 p.m.

Atty. Jost stated for the record that there is no quorum for a Board of Health meeting.

Respectfully submitted,

Ella M. Ruta, RMC  
by Pat Essig, Administrative Assistant