

**MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE**  
**MEETING DATE: Wednesday, March 20, 2013 7:00 PM**

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

1. **CALL TO ORDER**
2. **"Sunshine Law" Announcement**-Adequate notice of this public meeting has been provided by the Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.
3. **FLAG SALUTE:** led by Mayor or presiding officer.
4. **ROLL CALL**
5. **APPROVAL OF PRIOR MEETING MINUTES**
  - a. Regular Meeting Minutes of February 20, 2013
  - b. Regular and Executive Session Minutes of March 6, 2013
  - c. Special Budget Meeting of March 6, 2013
6. **VISITORS**
  - a. Cynthia Yard, County Administrator – Hunterdon County 300<sup>th</sup> birthday celebration
7. **REPORTS RECEIVED**
  - a. Road Dept.- Week Ending 3/01/13; 3/08/13;
  - b. UT Municipal Court – February 2013
  - c. Zoning Office – Jan/Feb 2013
  - d. Engineer's Report
8. **CORRESPONDENCE / WRITTEN COMMUNICATIONS**
9. **PUBLIC COMMENTS**
10. **PUBLIC HEARING**
11. **OLD BUSINESS**
12. **NEW ORDINANCE – 1<sup>ST</sup> Reading**

**ORDINANCE 2013-2**  
**AN ORDINANCE AMENDING THE CODE OF THE**  
**TOWNSHIP OF UNION, HUNTERDON COUNTY, NEW JERSEY,**  
**REGARDING VARIOUS FEES AND COSTS**
13. **NEW BUSINESS**
  - a. **RESOLUTION #2013-\_\_**: 2013 Temporary Budget
  - b. **RESOLUTION #2013-\_\_**: Approving Membership to Somerset Co-Op Pricing System
  - c. **RESOLUTION #2013-\_\_**: Relay for Life of Hunterdon Proclamation
  - d. **Motion to Approve:** Request by Tim Strand for the Mayor to sign a letter to DOT; no objection for flying hot air balloons
  - e. **Motion to Approve:** Authorizing the Mayor to sign Lease Agreement with Delaware Valley Septic to rent Portable Restrooms for Finn Road Park
  - f. **Discussion:** 2013 Union Township Community Day
  - g. **Discussion:** Ordinance regarding raising chickens on residential property
14. **REPORTS**
  - a. **Attorney's Report**
  - b. **Mayor's Report**
  - c. **Committee Report**
  - d. **Clerk's Report**
15. **PUBLIC COMMENTS**
16. **PAYMENTS OF BILLS**
17. **EXECUTIVE SESSION, if needed - Resolution #2013-** Action may be taken following Executive Session
18. **ADJOURNMENT**