

MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE
MEETING DATE: Wednesday, April 3, 2013 7:00 PM

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

1. **CALL TO ORDER**
2. **"Sunshine Law" Announcement**-Adequate notice of this public meeting has been provided by the Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.
3. **FLAG SALUTE:** led by Mayor or presiding officer.
4. **ROLL CALL**
5. **APPROVAL OF PRIOR MEETING MINUTES**
 - a. Regular Meeting Minutes of March 20, 2013
 - b. Special Budget Meeting of March 20, 2013
6. **VISITORS**
7. **REPORTS RECEIVED**
 - a. Road Dept.- Week Ending 3/22/13; 3/29/13;
 - b. Zoning Office – March 2013
 - c. Engineer's Report
8. **CORRESPONDENCE / WRITTEN COMMUNICATIONS**
9. **PUBLIC COMMENTS**
10. **PUBLIC HEARING**
11. **OLD BUSINESS**
 - a. **Motion to Approve:** Authorizing the Mayor to sign Lease Agreement with Delaware Valley Septic to rent Portable Restrooms for Finn Road Park
12. **NEW ORDINANCE – 1ST Reading**

ORDINANCE #2013-2
ORDINANCE TO ESTABLISH CAP BANK

ORDINANCE 2013-3

AN ORDINANCE OF THE TOWNSHIP OF UNION,
HUNTERDON COUNTY, NEW JERSEY
AMENDING THE LAND USE CODE OF THE TOWNSHIP OF UNION
REGARDING THE KEEPING OF CHICKENS ON RESIDENTIAL PROPERTIES
13. **NEW BUSINESS**
 - b. **RESOLUTION #2013-__:** **Introduction of 2013 Budget**
 - c. **RESOLUTION #2013-__:** **Conducting Annual Budget Examination**
 - d. **RESOLUTION #2013-__:** **Appointing Judge of Union Township Municipal Court**
 - e. **RESOLUTION #2013-__:** **Refund Redemption to Lienholder Cert. #2012-003**
 - f. **Motion to Approve:** Authorizing the Mayor to sign 2013 Milligan Farm – Open Space Agricultural Lease,
14. **REPORTS**
 - a. **Attorney's Report**
 - b. **Mayor's Report**
 - c. **Committee Report**
 - d. **Clerk's Report**
15. **PUBLIC COMMENTS**
16. **PAYMENTS OF BILLS**
17. **EXECUTIVE SESSION, if needed - Resolution #2013-** Action may be taken following Executive Session
18. **ADJOURNMENT**