

MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE
MEETING DATE: Wednesday, October 1, 2014 7:00 PM

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

1. **CALL TO ORDER**
2. "Sunshine Law" Announcement- Adequate notice of this public meeting has been provided by the Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.
3. **FLAG SALUTE:** led by Mayor or presiding officer.
4. **ROLL CALL**
5. **APPROVAL OF PRIOR MEETING MINUTES**
 - a. Regular and Executive Session Meeting Minutes of September 17, 2014
6. **VISITORS**
7. **REPORTS RECEIVED**
 - a. Road Dept.- Week Ending: 9/12/14; 9/19/14
 - b. Engineer's Report –
8. **CORRESPONDENCE / WRITTEN COMMUNICATIONS**
9. **PUBLIC COMMENTS**
10. **PUBLIC HEARING**
11. **OLD BUSINESS**
12. **NEW ORDINANCE – 1ST Reading**

ORDINANCE #2014-12

**AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF UNION,
HUNTERDON COUNTY, NEW JERSEY
REGARDING EXCAVATION GUARANTEES**

13. **NEW BUSINESS**
 - a. **RESOLUTION #2014-** : Hiring Part Time Recycling Attendant – David Jay Booth
 - b. **RESOLUTION #2014-** : Authorizing Replenishment of Escrow Account–BI 22, L 24, Fallone at Union, LLC
 - c. **RESOLUTION #2014-** : Escrow Refund – 70 Driftway West
 - d. **PROCLAMATION** : Union Forge Heritage Association – recognizing establishment of Solitude Heritage Museum in Union Township
 - e. **PROCLAMATION** : Grow-A-Row – recognizing Chip Paillex, Union Twp. resident, founder and CEO
14. **REPORTS**
 - a. **Attorney's Report**
 - b. **Committee Reports**
 - c. **Mayor's Report**
15. **PUBLIC COMMENTS**
16. **PAYMENTS OF BILLS**
17. **EXECUTIVE SESSION, if needed - Resolution #2014-** Action may be taken following Executive Session
18. **ADJOURNMENT**