

**MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE**  
**MEETING DATE: Wednesday, October 15, 2014 7:00 PM**

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

1. **CALL TO ORDER**
2. "Sunshine Law" Announcement- Adequate notice of this public meeting has been provided by the Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.
3. **FLAG SALUTE:** led by Mayor or presiding officer.
4. **ROLL CALL**
5. **APPROVAL OF PRIOR MEETING MINUTES**
  - a. Regular Meeting Minutes of September 3, 2014
  - b. Regular and Executive Session Meeting Minutes of October 1, 2014
6. **VISITORS**
7. **REPORTS RECEIVED**
  - a. Road Dept.- Week Ending: 9/26/14
  - b. Animal Control Officer – Sept. 2014
  - c. UT Municipal Court – Sept. 2014
  - d. Zoning Officer – Sept. 2014
  - e. Engineer's Report –
8. **CORRESPONDENCE / WRITTEN COMMUNICATIONS**
9. **PUBLIC COMMENTS**
10. **PUBLIC HEARING**
11. **OLD BUSINESS**
12. **NEW ORDINANCE – REINTRODUCTION OF ORDINANCE #2014-12 WITH AMENDMENTS – 1<sup>ST</sup> Reading**

**ORDINANCE #2014-12**

**AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF UNION,  
HUNTERDON COUNTY, NEW JERSEY  
REGARDING EXCAVATION GUARANTEES**
13. **NEW ORDINANCE – 1<sup>ST</sup> Reading**

**ORDINANCE 2014 - 13**

**AN ORDINANCE AMENDING SECTION 2-14  
OF THE CODE OF THE TOWNSHIP OF UNION,  
HUNTERDON COUNTY NEW JERSEY  
REGARDING THE UNION TOWNSHIP FIRE DEPARTMENT**
14. **NEW BUSINESS**
  - a. **RESOLUTION #2014-** : Overpayment of 2014 Taxes Refund – Block 22, Lot 5
  - b. **RESOLUTION #2014-** : Redemption of Tax Sale Certificate #2013-003
  - c. **RESOLUTION #2014-** : Continuing Disclosure Agent and Financial Advisor of Record
  - d. **RESOLUTION #2014-** : Establishing & Declaring a Juvenile Curfew in Union Twp.
  - e. **Motion to Approve:** Request for putting barricades in the Brass Castle neighborhood on Halloween
  - f. **Review & Discussion:** 2014 Best Practices Worksheet
15. **REPORTS**
  - a. **Attorney's Report**
  - b. **Committee Reports**
  - c. **Mayor's Report**
16. **PUBLIC COMMENTS**
17. **PAYMENTS OF BILLS**
18. **EXECUTIVE SESSION, if needed - Resolution #2014-** Action may be taken following Executive Session
19. **ADJOURNMENT**