

MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE

MEETING DATE: Wednesday, May 4, 2016 7:00 PM

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

- 1. CALL TO ORDER**
- 2. "Sunshine Law" Announcement**-Adequate notice of this public meeting has been provided by Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.
- 3. FLAG SALUTE:** led by Mayor or presiding officer.
- 4. ROLL CALL**
- 5. APPROVAL OF PRIOR MEETING MINUTES**
 - a. Regular Session Meeting Minutes of April 20, 2016
- 6. VISITORS**
- 7. REPORTS RECEIVED**
 - a. Road Dept.- Week Ending; 4/15/16; 4/22/16
 - b. Engineer's Report
- 8. CORRESPONDENCE / WRITTEN COMMUNICATIONS**
- 9. PUBLIC COMMENTS**
- 10. PUBLIC HEARING**

**ORDINANCE #2016-1
ORDINANCE TO ESTABLISH 2016 CAP BANK**

**ORDINANCE NO. 2016-2
AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF UNION,
HUNTERDON COUNTY, NEW JERSEY REGARDING
PROTECTIVE CUSTODY OF PERSONS ARRESTED FOR
DRIVING UNDER THE INFLUENCE**

**RESOLUTION #2016-49A
UNION TOWNSHIP, HUNTERDON COUNTY
Public Hearing / Adoption of the 2016 Municipal Budget**

- 11. OLD BUSINESS**
- 12. NEW ORDINANCE** – 1ST Reading
- 13. NEW BUSINESS**
 - a. **RESOLUTION #2016-** : Authorizing UT Participation in the Vicinage XIII Municipal Group for the Consolidated Methodology Trial Among all of the Somerset, Hunterdon and Warren County Municipalities Seeking Declaratory Judgement for their Affordable Housing Obligations
 - b. **RESOLUTION #2016-** : Hiring Part-Time Recycling Attendant - Daniel P. Kinsley
- 14. REPORTS**
 - a. **Attorney's Report**
 - b. **Committee Report**
 - c. **Mayor's Report**
- 15. PUBLIC COMMENTS**
- 16. PAYMENTS OF BILLS**
- 17. EXECUTIVE SESSION, if needed** - **Resolution #2016-** Action may be taken following Executive Session
- 18. ADJOURNMENT**