

MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE

MEETING DATE: Wednesday, June 15, 2016 7:00 PM

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

1. CALL TO ORDER

2. "Sunshine Law" Announcement-Adequate notice of this public meeting has been provided by Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

3. FLAG SALUTE: led by Mayor or presiding officer.

4. ROLL CALL

5. APPROVAL OF PRIOR MEETING MINUTES

- a. Regular Session Meeting Minutes of May 18, 2016
- b. Regular Session Meeting Minutes of June 1, 2016 - Cancelled

6. VISITORS

- a. HC Freeholders - Presentation on Hunterdon County's Plan for the Future
- b. William Malenchek – Annual Antique Car Show

7. REPORTS RECEIVED

- a. Road Dept.- Week Ending; 5/13/16; 5/20/16; 5/27/16; 6/03/16
- b. Animal Control Officer – May 2016
- c. Municipal Court – May 2016
- d. Zoning Officer – May 2016
- e. Engineer's Report

8. CORRESPONDENCE / WRITTEN COMMUNICATIONS

9. PUBLIC COMMENTS

10. PUBLIC HEARING – 2nd Reading

ORDINANCE #2016 - 3

AN ORDINANCE FIXING AND DETERMINING MUNICIPAL CLASS POSITION TITLES AND SALARY RANGES FOR CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF UNION, COUNTY OF HUNTERDON, NJ – 2016

ORDINANCE No. 2016 - 4

AN ORDINANCE OF THE TOWNSHIP OF UNION, COUNTY OF HUNTERDON, STATE OF NEW JERSEY AMENDING AND SUPPLEMENTING THE TOWNSHIP CODE TO ESTABLISH STANDARDS FOR THE REGISTRATION AND MAINTENANCE OF VACANT AND ABANDONED RESIDENTIAL PROPERTIES IN FORECLOSURE BY CREDITORS

11. OLD BUSINESS

12. NEW ORDINANCE – 1ST Reading

ORDINANCE 2016-5 – Reintroduced

AN ORDINANCE AMENDING

**THE LAND USE CODE OF THE TOWNSHIP OF UNION,
HUNTERDON COUNTY, NEW JERSEY**

REGARDING ROOF-MOUNTED SOLAR AND PHOTOVOLTAIC PANELS

**TOWNSHIP OF UNION
BOND ORDINANCE NUMBER 2016-6**

REFUNDING BOND ORDINANCE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF HUNTERDON, STATE OF NEW JERSEY PROVIDING FOR THE REFUNDING OF ALL OR A PORTION OF ITS OUTSTANDING GENERAL OBLIGATION REFUNDING BONDS, SERIES 2006 ISSUED IN THE ORIGINAL PRINCIPAL AMOUNT OF \$4,285,000 AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$3,600,000 AGGREGATE PRINCIPAL AMOUNT OF GENERAL OBLIGATION REFUNDING BONDS OF THE TOWNSHIP TO EFFECT SUCH REFUNDING AND APPROPRIATING THE PROCEEDS THEREFOR

13. NEW BUSINESS

- a. **Motion to Approve:** 2016-2017 Junkyard License
- b. **Motion to Approve:** Solicitor License for David Vasquez from vivint.solar

CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine by the Township Committee and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent Agenda and will be considered separate.

- a. **RESOLUTION #2016-** : 2016-2017 Liquor License Renewal–Perryville Wine & Spirits
- b. **RESOLUTION #2016-** : 2016-2017 Liquor License Renewal–Mountain View Chalet/Gatanis & Fokas Inc.
- c. **RESOLUTION #2016-** : 2016-2017 Liquor License Renewal–JJ Development III LLC
- d. **RESOLUTION #2016-** : 2016-2017 Liquor License Renewal–Hunterdon Hills Playhouse
- e. **RESOLUTION #2016-** : 2016-2017 Liquor License Renewal–Grand Colonial
- f. **RESOLUTION #2016-** : 2016-2017 Liquor License Renewal–Clinton Station Diner
- g. **RESOLUTION #2016-** : 2016-2017 Liquor License Renewal–Pattenburg House
- h. **RESOLUTION #2016-** : Chapter 159- Clean Communities
- i. **RESOLUTION #2016-** : Revising Section 4.14(f) of Twp. of Union Personnel Policies & Procedures Manual and Employee Handbook
- j. **RESOLUTION #2016-** : Authorizing United Telephone Co. of NJ Inc. Tax Appeal
- k. **RESOLUTION #2016-** : Confirming Issuance of Payments for Bills List dated June 1, 2016
- l. **Motion to Approve:** 2016-2017 Aladdin Kennels License

End of Consent Agenda

14. REPORTS

- a. **Attorney’s Report**
- b. **Committee Report**
- c. **Mayor’s Report**

15. PUBLIC COMMENTS

16. PAYMENTS OF BILLS

17. EXECUTIVE SESSION, if needed - Resolution #2016- Action may be taken following Executive Session

18. ADJOURNMENT