

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE OF THE OFFICIAL GENERAL AND SCHOOL ELECTION BALLOT USED IN THE VOTING MACHINES ON ELECTION DAY.

OFFICIAL GENERAL ELECTION SAMPLE BALLOT

Union Township • 7th Congressional District • Hunterdon County, New Jersey

Tuesday, November 8, 2016

Mary H. Melfi
Mary H. Melfi
Hunterdon County Clerk

| OFFICE TITLE | PRESIDENTIAL ELECTORS FOR Vote for One (1) Pair | U.S. HOUSE OF REPRESENTATIVES Two (2) Year Term Vote for One (1) | SHERIFF Three (3) Year Term Vote for One (1) | COUNTY CLERK Five (5) Year Term Vote for One (1) | BOARD OF CHOSEN FREEHOLDERS Three (3) Year Term Vote for Two (2) | | TOWNSHIP COMMITTEE Three (3) Year Term Vote for One (1) |
|------------------------|---|--|--|--|--|--|---|
| REPUBLICAN | DONALD J. TRUMP MICHAEL R. PENCE <input type="checkbox"/> | LEONARD LANCE <input type="checkbox"/> | FREDERICK W. BROWN <input type="checkbox"/> | MARY H. MELFI <input type="checkbox"/> | JOHN LANZA <input type="checkbox"/> | SUZANNE LAGAY <input type="checkbox"/> | MICHAEL S. SROKA <input type="checkbox"/> |
| DEMOCRATIC | HILLARY RODHAM CLINTON TIMOTHY MICHAEL KAINE <input type="checkbox"/> | PETER JACOB <input type="checkbox"/> | NO NOMINATION MADE | NO NOMINATION MADE | MARGARET W. BROWNE <input type="checkbox"/> | NO NOMINATION MADE | NO NOMINATION MADE |
| NOMINATION BY PETITION | GLORIA LA RIVA EUGENE PURYEAR <input type="checkbox"/> | ARTHUR T. HAUSSMANN JR. <input type="checkbox"/> | | | | | |
| NOMINATION BY PETITION | GARY JOHNSON WILLIAM WELD <input type="checkbox"/> | DAN O'NEILL <input type="checkbox"/> | | | | | |
| NOMINATION BY PETITION | JILL STEIN AJAMU BARAKA <input type="checkbox"/> | | | | | | |
| NOMINATION BY PETITION | DARRELL CASTLE SCOTT BRADLEY <input type="checkbox"/> | | | | | | |
| NOMINATION BY PETITION | ROCKY ROQUE De La MICHAEL FUENTE STEINBERG <input type="checkbox"/> | | | | | | |
| NOMINATION BY PETITION | ALYSON KENNEDY OSBORNE HART <input type="checkbox"/> | | | | | | |
| NOMINATION BY PETITION | MONICA MOOREHEAD LAMONT LILLY <input type="checkbox"/> | | | | | | |
| WRITE-IN | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

STATE PUBLIC QUESTIONS TO BE VOTED UPON

STATE PUBLIC QUESTION #1

CONSTITUTIONAL AMENDMENT TO PERMIT CASINO GAMBLING IN TWO COUNTIES OTHER THAN ATLANTIC COUNTY

Do you approve amending the Constitution to permit casino gambling in two additional counties in this State? At present, casino gambling is allowed only in Atlantic City in Atlantic County. **YES**

Only one casino in each of the two counties would be permitted. Each casino is to be located in a town that is at least 72 miles from Atlantic City. The amendment would allow certain persons to apply first for a casino license. **NO**

INTERPRETIVE STATEMENT

At present, casino gambling is allowed only in Atlantic City in Atlantic County. This amendment would allow the Legislature to pass laws to permit casino gambling to take place in two other counties in this State.

Only one casino in each of the two counties would be permitted. Each casino is to be located in a town that is at least 72 miles from Atlantic City. The amendment would allow certain persons to apply first for a casino license.

The laws passed by the Legislature would provide for the location and type of casinos and the licensing and taxing of the operation and equipment.

The amendment provides that the State's share of revenue from the operation of the two casinos and of the casinos in Atlantic City would be used for programs and property tax relief for senior citizens and disabled residents. It would also be used for the recovery, stabilization, or improvement of Atlantic City and other purposes as provided by law. Lesser portions would be used to aid the thoroughbred and standardbred horsemen in this State and each town and county in which a casino is located.

STATE PUBLIC QUESTION #2

CONSTITUTIONAL AMENDMENT TO DEDICATE ADDITIONAL REVENUES TO STATE TRANSPORTATION SYSTEM

Do you approve amending the Constitution to dedicate all revenue from the State motor fuels tax and petroleum products gross receipts tax to the Transportation Trust Fund? **YES**

This amendment would provide that an additional three cents of the current motor fuels tax on diesel fuel, which is not dedicated for transportation purposes, be dedicated to the Transportation Trust Fund. In doing so, the entire State tax on diesel fuel would be used for transportation purposes. The entire State tax on gasoline is currently dedicated to the Transportation Trust Fund and used for transportation purposes. **NO**

The amendment would also provide that all of the revenue from the current State tax on petroleum products gross receipts be dedicated to the Transportation Trust Fund. In doing so, the entire State tax on petroleum products gross receipts would be used for transportation purposes.

This amendment does not change the current tax on motor fuels or petroleum products gross receipts.

INTERPRETIVE STATEMENT

This amendment would dedicate all of the revenue from the State tax on motor fuels to the Transportation Trust Fund. The current dedication is 10.5 cents per gallon on gasoline and diesel fuel. The amendment would include an additional three cents of the tax on diesel fuel that is not currently dedicated. The total revenue from the tax on motor fuels this fiscal year is estimated to be \$541 million.

The amendment also dedicates all of the revenue from the tax on gross receipts of the sale of petroleum products to the Transportation Trust Fund. The current minimum dedication is \$200 million per year. This fiscal year, the revenue from the tax on gross receipts of the sale of petroleum products is estimated to be \$215 million.

The amendment does not change the current tax on motor fuels or petroleum products gross receipts. The dedication to the Transportation Trust Fund ensures that the revenue is only used for transportation purposes.

OFFICIAL SCHOOL ELECTION BALLOT

**NORTH HUNTERDON-VOORHEES REGIONAL HIGH SCHOOL DISTRICT
PUBLIC QUESTION
EXPLANATORY STATEMENT**

THE PROJECT

The Board of Education of the North Hunterdon-Voorhees Regional High School District is seeking voter approval to undertake the following school facilities improvements:

- North Hunterdon High School: building window replacements, HVAC upgrades for 21 classrooms and ancillary spaces, library/technology center renovations, field house renovations, and band and visitor bleacher replacements and tennis spectator area improvements for ADA compliance and life safety purposes.
- Voorhees High School: entire building window replacements, library/technology center renovations, and upgrades to home bleachers and visitor bleacher replacement upgrades for ADA compliance and life safety purposes.

TOTAL PROJECT COST

The total cost of the project is not exceeding \$9,743,000.

29.65% STATE AID FOR THE PROJECT

The Board will receive annual State debt service aid in the amount of 29.65% of the annual debt service (principal and interest) on the \$9,743,000 school bonds that the Board will issue in 2017 to fund the project cost. This State aid reduces the taxpayers' share of the annual project debt service to 70.35%. Such State aid will only be available if the voters approve the project. *The Board will make its final annual debt service payment on its 2009 school bonds in SFY 2016-17, and reasonably expects that the annual debt service payments on the project school bonds will be less than the annual debt service was on the 2009 school bonds.*

PROPOSAL

The Board of Education of the North Hunterdon-Voorhees Regional High School District in the County of Hunterdon, New Jersey is authorized to undertake a school facilities project consisting of the following at North Hunterdon High School: building window replacements, HVAC upgrades for 21 classrooms and ancillary spaces, library/technology center renovations, field house renovations, and band and visitor bleacher replacements and tennis spectator area improvements for ADA compliance and life safety purposes, and at Voorhees High School: entire building window replacements, library/technology center renovations, and upgrades to home bleachers and visitor bleacher replacement upgrades for ADA compliance and life safety purposes. The Board is authorized to expend on such project and issue bonds to fund such expenditure in an amount not to exceed \$9,743,000. The State has agreed to provide annual State debt service aid in the amount of 40% of the project "final eligible costs" of \$7,224,000 (which translates to 29.65% annual State debt service aid for all project costs). **YES**

NO

UNION TOWNSHIP SCHOOL DISTRICT

| MEMBERSHIP TO THE BOARD OF EDUCATION THREE (3) YEAR TERM VOTE FOR THREE (3) | | | |
|--|--|--|---|
| CANDIDATES | GARY D. MINSAVAGE <input type="checkbox"/> | MICHAEL T. FARIELLO <input type="checkbox"/> | NO NOMINATION MADE <input type="checkbox"/> |
| WRITE IN | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

TO RECORD YOUR VOTE
DO NOT PRESS THE 'CAST VOTE' BUTTON
UNTIL YOU HAVE MADE
ALL DESIRED SELECTIONS
CAST VOTE BUTTON

INSTRUCTIONS FOR VOTING

- 1** PRESS THE  BUTTON TO THE RIGHT OF THE CANDIDATE OF YOUR CHOICE; A **GREEN ARROW** WILL APPEAR SIGNIFYING YOUR SELECTION.
- 2** TO VOTE IN FAVOR OF A PROPOSITION OR PROPOSAL, PRESS THE  BUTTON TO THE RIGHT OF THE WORD “YES”. TO VOTE AGAINST THE PROPOSITION OR PROPOSAL, PRESS THE  BUTTON TO THE RIGHT OF THE WORD “NO”. A **GREEN ARROW** WILL APPEAR NEXT TO YOUR SELECTION.
- 3** **TO CHANGE ANY SELECTION,** PRESS THE  BUTTON AGAIN. THE **GREEN ARROW** WILL DISAPPEAR AND YOU MAY MAKE A NEW SELECTION.
- 4** AFTER YOU HAVE COMPLETED ALL YOUR SELECTIONS, THEN PRESS THE  BUTTON LOCATED IN THE LOWER RIGHT HAND CORNER OF THE MACHINE. THIS ELECTRONICALLY RECORDS ALL YOUR VOTES.
- 5** PART THE CURTAINS AND EXIT THE VOTING BOOTH.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a **personal choice (write-in)**, whatever **office** you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

- 1** UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED AT THE TOP OF THE BALLOT) AND FOLLOW THIS COLUMN DOWN TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2** A GREEN “←” ARROW WILL BEGIN TO FLASH. (NOTE: THE “←” WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- 3** AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN PAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE, USE THE ARROW KEY FOR THE SPACE, AND THEN TYPE IN THE LAST NAME. NOW PRESS “ENTER” WHICH IS LOCATED ON THE PAD.

IF AN ERROR ON THE WRITE-IN IS MADE—BEFORE YOU PRESS ENTER ON THE WRITE-IN KEYPAD—PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RE-TYPE THE NAME. TO MAKE A SPACE—PRESS THE ARROW KEY TO THE RIGHT.

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE “CAST VOTE” BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.



VOTERS! ATTENTION!

Familiarize yourselves with this ballot and instructions. It will assist you in voting, and save you time on Election Day.

IMPORTANT!

All voters who can, should vote early in the day and thus avoid possibility of congestion and inconvenience to themselves and others near the close of the polls.

POLLS OPEN BETWEEN
6 A.M. AND 8 P.M.

You may vote in person, via a Mail-in ballot, at the Hunterdon County Clerk's Office located at 71 Main Street, Flemington, Monday through Friday from 8:30 a.m. to 4:30 p.m. until the deadline of 3:00 p.m. on the Monday before the General Election Day. **Special hours on Thursday, November 3rd until 7:00 p.m. and Saturday, November 5th from 9:00 a.m. until 3:00 p.m. and Sunday, November 6th from 11 a.m. until 3 p.m.**

You may authorize a messenger to appear at the County Clerk's Office with your completed Application for Vote by Mail Ballot.

Please call 908-788-1214 for more Mail-in Ballot information.

NON-PROFIT ORG.
U.S. POSTAGE
PAID
New Brunswick, NJ
Permit No. 735



OFFICIAL GENERAL AND SCHOOL ELECTION
SAMPLE BALLOT
If not delivered within
two days return to:
COUNTY BOARD OF ELECTION
Flemington, New Jersey 08822
RETURN SERVICE REQUESTED
DO NOT FORWARD

