

**TOWNSHIP OF UNION  
COUNTY OF HUNTERDON**

**NOTICE OF INTRODUCTION OF ORDINANCE**

PLEASE TAKE NOTICE that the following Ordinance was adopted on first reading by the Township Committee of the Township of Union, County of Hunterdon, State of New Jersey, at a meeting held on the 16<sup>th</sup> day of August, 2006. The Ordinance was then ordered to be published according to law. Notice is hereby given that said Ordinance will be considered for final passage at a public hearing to be held on September 6, 2006 at 7:00 p.m., or as soon thereafter as the matter may be reached, at the Union Township Municipal Building, 140 Perryville Rd., Jutland, N. J., at which time all interested parties will be heard.

\_\_\_\_\_  
K. Judith Fabian, Municipal Clerk

**ORDINANCE #2006-14**

**AN ORDINANCE APPROPRIATING THE SUM OF \$10,000.00 CURRENTLY LOCATED WITHIN THE CAPITAL IMPROVEMENT FUND OF THE GENERAL CAPITAL FUND OF THE TOWNSHIP OF UNION, HUNTERDON COUNTY, N. J., FOR THE PURCHASE OF A TELEPHONE AND VOICE MAIL SYSTEM**

WHEREAS, there is currently within the 2006 Capital Fund of the Township of Union, County of Hunterdon, State of New Jersey, an item entitled Capital Improvement Fund; and

WHEREAS, there is in this fund at least \$10,000.00; and

WHEREAS, the Township Committee of the Township of Union has deemed it necessary in order to better service the residents of Union Township;

NOW, THEREFORE, BE IT RESOLVED AND ENACTED by the Township Committee of the Township of Union, County of Hunterdon, State of New Jersey, that:

SECTION 1. There is hereby appropriated from the Capital Improvement Fund of the 2006 General Capital Fund the sum of \$10,000.00 as follows:

Purchase of Telephone and Voice Mail Systems	\$10,000.00
Total	\$10,000.00

SECTION 2. All Ordinances or parts of Ordinances which are inconsistent with the terms of the Ordinance be and the same are hereby repealed to the extent of their inconsistency;

SECTION 3. There is no debt incurred by this ordinance.

SECTION 4. This Ordinance shall take effect after proper passage and publication in accordance with law.

BY: \_\_\_\_\_  
Bruce A. Rossi, Mayor

ATTEST: \_\_\_\_\_  
K. Judith Fabian, RMC; Municipal Clerk

First Reading: \_\_\_\_\_  
Publication/in Full: \_\_\_\_\_  
Second Reading: \_\_\_\_\_  
Publication/Title Only: \_\_\_\_\_